

# The Second Sunday of Pentecost

June 19, 2022  
8:00 and 10:30 a.m.

## Holy Eucharist

As the candles are lighted, please enter  
into prayerful silence until the liturgy begins.

*Hymns marked # and service music marked S are found in the **Hymnal 1982**.*

*Hymns marked (LEVAS II) are found in **Lift Every Voice and Sing**.*

*\* indicates selections for the 10:30 a.m. service only*

### \*VOLUNTARY

“Joshua fit de battle ob Jericho”

Spiritual; arr. Fela Sowande

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“In Christ there is no east or west”

Spiritual; arr. Gilbert Martin

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### GREETING

\*PROCESSION HYMN # 62 (LEVAS II)

“In Christ There Is No East or West”

*McKee*

- 1 In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.
- 2 In him shall true hearts ev'rywhere  
their high communion find.  
His service is the golden cord  
close binding humankind.
- 3 Join hands, disciples of the faith,  
whate'er your race may be.  
Who serves my father as a son  
is surely kin to me.
- 4 In Christ now meet both east and west,  
in him meet south and north.  
All Christly souls are one in him  
throughout the whole wide earth.

## OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.  
**And blessed be God's kingdom,  
now and forever. Amen**

## KYRIE ELEISON - \*S 91 (All singing)

Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

God be with you.  
**And also with you.**  
Let us pray.

## COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen **Amen.**

*All sit for the readings.*

## THE WORD OF GOD

### READING

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

**PSALM 22:18-27** (Read antiphonally beginning with the lecturn side)

- 18 Be not far away, O LORD; \*  
you are my **strength**; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of **wild** bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your **heart** live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he **rules** over the nations

*All who are able, stand as the Gospel Book is carried in procession.*

## THE HOLY GOSPEL

Luke 8:26-39

The Gospel of our Lord and Savior Jesus Christ according to Luke.  
***Glory to you, Lord Christ.***

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

## SERMON

*All stand for the Nicene Creed and prayers.*

## THE NICENE CREED

***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.***

*For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

Faithful Loving God, teach us, again, to always know your presence within us, that we are all your children through faith in Christ Jesus, and heirs of Abraham according to your promise.

Jesus, Son of God,  
***Our Healer and Redeemer***

Faithful Loving God, we call upon your guidance as we stand before the rulers and regimes on this earth, in our nation, and in our community. Hasten to help us in pressing for leaders to turn to honorable and principled governance for the good of all your people, especially in the causes of justice, mercy, and peace. We pray especially for: Joseph, our President; Kamala, our Vice-President; Tom, Chris, and Lisa, our Members of Congress; John, our Governor; Matt, our County Executive; and Mike, our Mayor.

Jesus, Son of God,  
***Our Healer and Redeemer***

Faithful Loving God, in your loving-kindness make your face to shine upon those among us, those known to us, and those unknown, who suffer through chronic pain, addiction, or distress in spirit or in life, and grant refreshment to all who give them care. We now join our hearts together to pray for those in need...

Jesus, Son of God,  
***Our Healer and Redeemer***

Faithful Loving God, ease the hearts of all who grieve, as those loved in our living memory are now risen in the joy and glory of eternal life. We pray especially for Beatrice Brown, Lilyan Patton, Fred Redenbaugh and David Walker.

Jesus, Son of God,  
***Our Healer and Redeemer***

Faithful Loving God, we pause in this moment to offer you our other heartfelt thanksgivings, intercessions, petitions, and memorials...

Jesus, Son of God,  
***Our Healer and Redeemer***

Faithful Loving God, grant special grace this day to all who are chosen and ordained to lead us in your church. As they bring us your word and sacraments, they teach us how to declare all that you have done for us, in us, and through us. We pray especially for: Michael, our Presiding Bishop; Kevin our Bishop; James, our Interim Rector; and Lloyd our Rector Emeritus. We also pray for Province of the Episcopal Church of South Sudan and for the Episcopal Church Women of Delaware.

Jesus, Son of God,  
***Our Healer and Redeemer***

Let us pray for our parish during this time of transition.

***God of love, in this interim time, we pray for our parish family. Grant us genuine self-reflection, patient discernment, and daring faith. May we be imaginative about our future, open in our search and, in all things, knit together in one body through Jesus Christ. Amen.***

*The Celebrant adds the following prayer.*

Most High God, Creator of All humankind, on this auspicious date of Juneteenth, release us from any and all unholy possession that turns us away from you. Keep us mindful of the hope and freedom granted us through Christ, and fill us with the faith and compassion to proclaim your name by all that we are and all that we do. We ask through Jesus, our teacher of love in action; and the Holy Spirit, the spark that ignites our souls; who together with you are One God forever and ever. ***Amen.***

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor. *(All kneel as you are able)*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## PEACE

The peace of Christ be always with you.  
***And also with you.***

## THE HOLY COMMUNION

*Gluten-free wafers are at the station at the center of the altar railing*

### \*OFFERTORY

“Jacob’s Ladder”

Spiritual; arr. Gilbert Martin

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## INVITATION TO THE TABLE

***This is the table, not of the Church, but of the Lord.  
It is made ready for those who seek him, those who love him,  
and those who want to love him more.  
So come, you who have much faith,  
and you who have little, or are questioning faith.  
Come, you who have been here often,  
and you who have not been for a long time or ever before.  
Come, you who have tried to follow and you who have failed.  
And so we come, for Christ invites us all to be known, fed, and loved here.***

## THE GREAT THANKSGIVING

Eucharistic Prayer A  
Book of Common Prayer p. 361

The Lord be with you.  
***And also with you.***  
Lift up your hearts.  
***We lift them to the Lord.***  
Let us give thanks to the Lord our God.  
***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS - \*S 114**

“Holy, holy, holy Lord”

Healey Willan (1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died.***

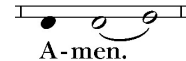
***Christ is risen.***

***Christ will come again.***



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



## THE LORD'S PRAYER (contemporary)

As our Savior Christ has taught us, we now pray:

***Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins as we forgive those who sin against us.***

***Save us from the time of trial, and deliver us from evil.***

***For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.***

## BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore, let us keep the feast. Alleluia.***

## INVITATION TO RECEIVE

*Everyone is invited to Holy Communion*

\*COMMUNION HYMN # 151 (LEVAS II) "One bread, one body"

***One bread, one body, one Lord of all,  
One cup of blessing which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.***

- |  |  |
|--|--|
| <p><b>1. Gentile or Jew,<br/>Servant or free,<br/>Woman or man,<br/>No more. [Refrain]</b></p>             | <p><b>2. Many the gifts,<br/>Many the works,<br/>One in the Lord<br/>Of all. [Refrain]</b></p> |
| <p><b>3. Grain for the fields,<br/>Scattered and grown,<br/>Gathered to one<br/>For all. [Refrain]</b></p> |  |

**POST COMMUNION PRAYER** (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Please remain standing for brief ministry announcements.*

**THE BLESSING**

**\*HYMN # 493** vv. 1-5

"O For a Thousand Tongues to Sing"

Azmon

- |  |  |
|--|--|
| <p><b>1 O for a thousand tongues to sing<br/>my dear Redeemer's praise,<br/>the glories of my God and King,<br/>the triumphs of his grace!</b></p> <p><b>2 My gracious Master and my God,<br/>assist me to proclaim,<br/>and spread through all the earth abroad<br/>the honors of thy Name.</b></p> | <p><b>3 Jesus! the Name that charms our fears<br/>and bids our sorrows cease;<br/>'tis music in the sinner's ears,<br/>'tis life and health and peace.</b></p> <p><b>4 He speaks; and, listening to his voice,<br/>new life the dead receive,<br/>the mournful broken hearts rejoice,<br/>the humble poor believe.</b></p> <p><b>5 Hear him, ye deaf; ye voiceless ones,<br/>your loosened tongues employ;<br/>ye blind, behold your Savior comes;<br/>and leap, ye lame, for joy!</b></p> |
|--|--|

**THE DISMISSAL**

Let us go forth into the world,  
rejoicing in the power of the Spirit.  
***Thanks be to God.***

**\*VOLUNTARY**

Our worship has ended, our service begins!

# PARTICIPANTS

The Reverend James M. Bimbi, Celebrant and Preacher  
David Christopher, Organist, Director of Music and Associate for Liturgy

## SERVING THIS WEEK

**-8:00 AM –**

Greeter. . . . . Wanda Smith  
Acolyte. . . . . Anthony Jones  
Eucharistic Ministers. . . . . Anthony Jones  
Christina Brennan Lee  
Lector. . . . . Cynthia Primo Martin

**– 10:30 AM –**

Greeting. . . . . Pat Hampton  
Acolytes . . . . . Al Brock, Anthony Jones  
Liturgical Assistant. . . . . Diane-Louise Casson  
Eucharistic Ministers. . . . . Pat Hampton  
Ernestine Brock-Walker  
Lector. . . . . Catherine Soukup  
Altar Guild. . . . . Anthony Jones, Diane-Louise Casson  
Ushers. . . . . Sylvia Banks, Paulette Francis  
Live Stream. . . . . Will Landis

The Prayers of the People were composed by Christina Brennan Lee

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## The Episcopal Church of Saints Andrew and Matthew

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