

The Episcopal Church of Saints Andrew and Matthew

THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022

Commemoration of
The Rev. Dr. Martin Luther King, Jr.

Thanksgiving for the Life and Witness of
The Right Rev. Quintin E. Primo, Jr.

Holy Eucharist

*BCP refers to the **Book of Common Prayer.***

*Hymns marked # and service music marked S are found in the **Hymnal 1982.***

*Hymns marked (LEVAS II) are found in **Lift Every Voice and Sing.***

***VOLUNTARY**

“Go Down, Moses”

arr. Fela Sowande (1905-1987)

GREETING

***HYMN IN PROCESSION # 62 (LEVAS II)**

“In Christ There Is No East Or West”

McKee

**1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.**

**3 Join hands, then, people of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.**

**2 In Christ shall true hearts ev'rywhere
their high communion find.
His service is the golden cord
close binding humankind.**

**4 In Christ now meet both east and west,
in him meet south and north.
All Christly souls are joined as one
throughout the whole wide earth.**

Words: Galatians 3:28; adapt. John Oxenham (1852-1941); Music: Negro Spiritual
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Blessed be the One, Holy and Living God

And blessed be God's kingdom, now and for ever. Amen

COLLECT FOR PURITY (all in unison)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Holy God,
 Holy and Mighty,
 Holy Immortal One,
Have mercy upon us.

***HYMN OF PRAISE # 1 (LEVAS II)**

“Lift every voice and sing”

- 1 **Lift ev’ry voice and sing,
 Till earth and heaven ring,
 Ring with the harmonies of liberty;
 Let our rejoicing rise
 High as the list’ning skies,
 Let it resound loud as the rolling sea.
 Sing a song full of the faith that the dark past has taught us;
 Sing a song full of the hope that the present has brought us;
 Facing the rising sun
 Of our new day begun,
 Let us march on till victory is won.**

- 2 **Stony the road we trod,
 Bitter the chast’ning rod,
 Felt in the days when hope unborn had died;
 Yet with a steady beat,
 Have not our weary feet
 Come to the place for which our fathers sighed?
 We have come over away that with tears has been watered;
 We have come, treading our path through the blood of the slaughtered;
 Out from the gloomy past,
 Till now we stand at last
 Where the white gleam of our bright star is cast.**

- 3 **God of our weary years,
 God of our silent tears,
 Thou who hast brought us thus far on the way;
 Thou who hast by thy might,
 Led us into the light,
 Keep us forever in the path, we pray.
 Lest our feet stray from the places, our God, where we met thee;
 Lest our hearts, drunk with the wine of the world, we forget thee,
 Shadowed beneath Thy hand,
 May we forever stand,
 True to our God, true to our native land.**

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God be with you.
And also with you.
 Let us pray

COLLECTS FOR MARTIN LUTHER KING, JR. AND QUINTIN E. PRIMO, JR.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

O God, by whose grace your servant Quintin, kindled with the flame of your love, became a burning and a shining light in your Church and among the people whom he served: Grant that we, ignited by that same fire and following his example, may walk before you as children of light, proclaiming your love, your peace, and your justice in all creation; through Jesus Christ our Living Example and Savior. **AMEN.**

COLLECT OF THE DAY

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. Amen.

All sit for the readings.

THE WORD OF GOD

At the conclusion of each Reading:

Hear what the Spirit is saying to God's People.

Thanks be to God.

FIRST READING

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

PSALM 36:5-10 (read responsively by verse)

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

- 7 How priceless is your love, O God! *
your people take refuge under the
shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

SECOND READING

The Right Rev. Quintin E. Primo, Jr.
From *The Making of a Black Bishop*

Thinking of novel ways to serve the diocese (Rochester, NY) ... on behalf of St. Simon's Young People's Fellowship, we sponsored an annual diocesan-wide choral evensong service for Episcopal young people. The attendance grew from less than 100 the first year to more than 500. The event was designed to accomplish two purposes: to revive the beautiful and once popular sung evening prayer worship service held in many Episcopal churches during the 30's and 40-s.....; and, to provide safe, congenial, and non-threatening surroundings for black and white urban and suburban, small town and rural, middle-class and underclass, and sometimes "no class" young people to socialize, discuss racial and social problems, and proffer practical solutions. Participating clergy persons, youth advisers, parents and the young people themselves benefited enormously from their open discussions and shared experiences.

For example, one morning in Chicago, a young white priest came to my office and asked my secretary to see me "for two minutes. The thought-to-be- stranger identified himself by saying, "Bishop Primo, as a high schooler and teenager, I participated in your yearly choral evensong services for young people at Simon's in Rochester, New York. I was so inspired by them and you, that I , with the guidance of the Holy Spirit, decided to become a priest and professional counselor. I want to thank you again, and let you know that I am available to serve as a weekend supply priest should you need me...."

A few weeks later, the incident was repeated. This time it was a U.S. Marine Chaplain from Virginia, who was in Chicago on business. Entering my office, he said, "I have little time as a taxi is outside waiting to take me to O'Hare Airport. However, I felt could not leave Chicago without seeing you and telling you that I was a teenage when you were at St. Simon's.....Father Dan Bennett brought me up twice to your annual choral evensong service for young people. I learned a lot about racial understanding and tolerance, and now I am a champion of human rights for all." I was deeply touched by the Chaplain's surprise visit and testimony of what those evening prayer services, discussions and socializing had meant to him.

I knew there were others who had had similar experiences that I would never know about; it supported the fact that if you reach diverse people in their attitude and behavioral formative

years and bring them together for positive and enlightening interaction, the seeds of racial tolerance, unity and understanding can be models and references that impact the remainder of their lives and those with whom they come in contact.

THE HOLY GOSPEL

John 2:1-11

The Holy Gospel of our Lord and Savior Jesus Christ according to John.
Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

A LITURGICAL AFFIRMATION (unison)

Book of Common Prayer of the Anglican Province of New Zealand

*You, O God are supreme and holy,
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
Infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
Who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your Gospel in the world.
You reconcile and heal;
You overcome death.
You are God.
We worship you.*

PRAYERS OF THE PEOPLE

O God Most Loving, give us ears to hear, hearts to feel, and souls to know and deeply experience your Spirit-charged words, and listen to the voices of your servants Martin and Quintin. Activate our own spiritual gifts, that we may change the substance of our lives from self-serving to full-service, and to be true of heart and strong in faith, now more than ever.

O Righteous, Faithful Lord,
In you our souls are free at last.

O God Most Loving, let us not keep silent as we raise our voices loudly and often for those who are lost and forsaken, and in danger and despair in this life. Let us not rest as we continually urge all Governments and Authorities, locally and globally, to make Martin's Dream into truth and action, with peace, justice, and mercy for ALL. We pray especially for: Joseph, our President; Kamala, our Vice-President; Tom, Chris, and Lisa, our Members of Congress; John, our Governor; Matt, our County Executive; and Mike, our Mayor.

O Righteous, Faithful Lord,
In you our souls are free at last.

O God Most Loving, calm the hearts and minds of those with physical, emotional, or spiritual challenges, and lighten the load for all who give them care. We now join our hearts to pray for those in need ...

O Righteous, Faithful Lord,
In you our souls are free at last.

O God Most Loving, console all who mourn as your steadfast and priceless love gathers our faithful departed into the joy and abundance of your House forever. We pray especially for Carleton Bardsley, Jr., Lottie Fountain, Albert Grier, Jr., Stephen Hunter, Lewis Knotts and Margaret Shields.

O Righteous, Faithful Lord,
In you our souls are free at last.

O God Most Loving, we pause in this moment to offer you our other heartfelt thanksgivings, intercessions, petitions, and memorials...

O Righteous, Faithful Lord,
In you our souls are free at last.

O God Most Loving, nurture and enhance the gifts of our anointed leaders in your Church who strive to impart your wisdom and keep us aware of your eternal Presence. Guide us to discover and offer the endowment of your gifts and strengths within ourselves. We pray especially for: Michael, our Presiding Bishop; Kevin our Bishop; Lloyd, our Rector Emeritus, and Edward, our Celebrant; as we remember the legacies of the Rev. Dr. Martin Luther King, Jr; and our own Rt. Rev. Quintin E. Primo, Jr. We also pray for The Church of England and for Christ Church, Milford.

O Righteous, Faithful Lord,
In you our souls are free at last.

The Celebrant adds the following prayer.

Holy God, Our Well of Life, as the vessels were filled at Cana, fill us with your Light that we may see light; and with your loving-kindness and favor, grant us courage to follow the path of our Redeemer Christ with refuge under the shadow of your wings. We ask through Jesus, your Son and our Salvation; and the Holy Spirit, Your Infinite Wisdom; who together with you, reign as One God forever and forever. **Amen.**

PEACE

The peace of Christ be always with you.
And also with you.

THE HOLY COMMUNION

OFFERTORY

***SOLO**

“Go Down, Moses”
Martin Hargrove, Bass

arr. Harry T. Burleigh

When Israel was in Egypt’s lan’,
Let my people go.
Oppress’d so hard they could not stand,
Let my people go.

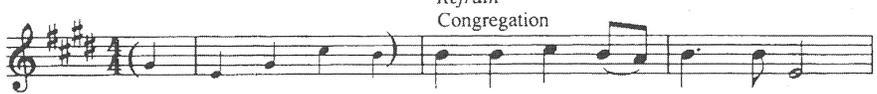
Go down, Moses,
‘Way down in Egypt’s lan’,
Tell ole Pharaoh to let my people go.

Thus saith the Lord, bold Moses said,
Let my people go.
If not, I’ll smite your first born dead,
Let my people go.

Go down, Moses,
‘Way down in Egypt’s lan’,
Tell ole Pharaoh to let my people go.

PRESENTATION OF THE GIFTS

Refrain
Congregation



(Organ) All things come of Thee, O Lord,
from you,



and of Thine own have we giv - en Thee. CHOIR:
your you. Present yourselves as a living sacrifice, holy
and acceptable to God, which is your spiritual
worship.



(Organ) Congregation
repeat Refrain

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The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS - *S 131

Gerald Near

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Music by Gerald Near

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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Andrew and Matthew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER (contemporary)

BCP 364

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.*

BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

INVITATION (all in unison)

*This is the table, not of the Church, but of the Lord.
It is made ready for those who seek him, those who love him,
and those who want to love him more.
So come, you who have much faith,
and you who have little, or are questioning faith.
Come, you who have been here often,
and you who have not been for a long time or ever before.
Come, you who have tried to follow and you who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known, fed, and loved here.*

Behold what you are
May we become what we receive

COMMUNION

***SOLO**

“The Work of Christmas”
Clint Williams, soloist

Music by Dan Forrest
Words by Howard Thurman

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and princes are home,
When the shepherds are back with their flock,
The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among brother,
To make music from the heart.

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POST COMMUNION PRAYER *(said by all)*

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

BLESSING

- 1 O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.**

*Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.*

- 2 Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love;
tell how he stooped to save his lost creation,
and died on earth that all might live above. (Refrain)**
- 4 He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face. (Refrain)**

Words: Mary Ann Thomson (1834-1923), alt.; Music: *Tidings*, James Walch (1837-1901)
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DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

***VOLUNTARY**

Improvisation on “We Shall Overcome”

Music by Carl Haywood

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*Our worship has ended,
our service begins.*

PARTICIPANTS IN THE SERVICE

The Reverend Edward E. Godden, *Celebrant and Preacher*

Martin Hargrove and Clint Williams, Soloists
David Christopher, *Organist, Director of Music and Associate for Liturgy*

SERVING THIS WEEK

– 8:00 AM –

– 10:30 AM –

Vestry Greeter	Anthony Jones	Vestry Greeter	Gary Jolly
Acolyte.....	Anthony Jones	Liturgical Assistant.	D-L Casson
Lector.....	Paulyne Webster	Acolytes	Al Brock, Anthony Jones
		Lector.....	Bernadette Holcomb
		Usher.	Buck and Alice Smith

The Prayers of the People were composed by Christina Brennan Lee

The Episcopal Church of Saints Andrew and Matthew

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Concerning Today's Service

We join people all over the nation and in other parts of the world in remembering The Rev. Dr. Martin Luther King, Jr., his struggle to end racial discrimination and segregation of Black Americans and his witness for peace and justice among all people and nations. He lived to receive the Nobel Peace Prize, a sign that the world recognized in his work, the struggle for freedom for which the entire planet hungers and thirsts. In this struggle and witness, he died a martyr's death on April 4, 1968. We gather, however, not merely to remember, but to affirm and renew our personal and corporate commitment to that same struggle and witness.

Also today, we remember and give special thanks for one of our own: The Rt. Rev. Quintin E. Primo, Jr. As Priest and Bishop, he fearlessly led the challenge to the power structures of the Episcopal Church, for an end to racism and for equal access to all levels of the Church's ministry and life. His struggle and witness was for an inclusive Church and society. We gather not only to remember Bishop Primo and to give thanks for his life and witness among us, but also to affirm and renew our personal and corporate commitment to that same struggle and witness. He died on January 15, 1998, the birthday of Martin Luther King, Jr.

Both of these servants of God had a mission: to restore all people to unity with God and each other in Christ. May the Holy Spirit, through today's worship inspire us to do the same.