

The Ordination of a Priest
Kevin Clayton Brown



The Rt. Rev. Kevin S. Brown
The Episcopal Church in Delaware

Saturday, February 4, 2023
11:00 AM

Episcopal Church of Saints Andrew & Matthew
Wilmington, Delaware

Order of Procession

Thurifer

Crucifer

Choir

Master of Ceremonies

Diocesan Clergy

Canon to the Ordinary

Presenters

Ordinand

Preacher

Eucharistic Minister

Deacon

Chaplain to the Bishop

Bishop

THE PRELUDE "Talk about a child that do love Jesus" ... arr. Calvin Taylor (b. 1948)

THE PROCESSIONAL "Lift high the cross" **The Hymnal #473**

Please stand as you are able as the procession enters

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.



till all the world _____ a - dore _____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



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THE OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The bishop and people sit.

THE PRESENTATION

The presenters, standing before the Bishop, present the ordinand, saying

Kevin, Bishop in the Church of God, on behalf of the clergy and people of the Episcopal Church in Delaware, we present to you Kevin Clayton Brown to be ordained a priest in Christ's holy catholic Church.

Bishop Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand signs the above Declaration in the sight of the People.

The people then stand as they are able.

The Bishop says to the People

Dear friends in Christ, you know the importance of these ministries, and the weight of your responsibility in presenting Clay to be ordained. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that Clay be ordained as a priest?

All **It is.**

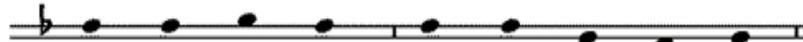
Bishop Will you uphold him in his ministries?

All **We will.**

Bishop In peace, let us pray to the Lord.

A LITANY FOR ORDINATIONS *All kneel as they are able.*

Cantor *People*



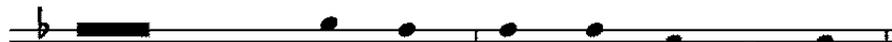
God the Fa - ther, *Have mer - cy on us.*

Cantor *People*



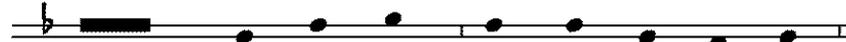
God the Son, *Have mer - cy on us.*

Cantor *People*



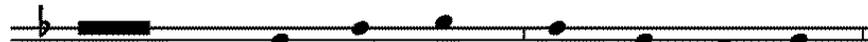
God the Holy Spir - it, *Have mer - cy on us.*

Cantor *People*



Holy Trini - ty, one God, *Have mer - cy on us.*

Cantor *People*



We pray to you, Lord Christ. *Lord, hear our prayer.*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop; Kevin, our Bishop; and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Clay, chosen Priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

THE GRADUAL

Psalm 132:8-19

- ⁸ Arise, O LORD, into your resting-place, *
you and the ark of your strength.
- ⁹ Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- ¹⁰ For your servant David's sake, *
do not turn away the face of your Anointed.
- ¹¹ The LORD has sworn an oath to David; *
in truth, he will not break it:
- ¹² "A son, the fruit of your body *
will I set upon your throne.
- ¹³ If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."
- ¹⁴ For the LORD has chosen Zion; *
he has desired her for his habitation:
- ¹⁵ "This shall be my resting-place for ever; *
here will I dwell, for I delight in her.
- ¹⁶ I will surely bless her provisions, *
and satisfy her poor with bread.
- ¹⁷ I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.
- ¹⁸ There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
- ¹⁹ As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine."

THE SECOND READING

Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Following the reading

Hear what the Spirit is saying to God's people.
Thanks be to God.

THE SEQUENCE

"All praise to thee"

The Hymnal, #477, v. 1-3

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.

Al - le - lu - ia! A - men.

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THE HOLY GOSPEL

Matthew 9:35-38

The Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Following the Gospel

The Gospel of the Lord.
Praise to you, Lord Christ.

THE NICENE CREED

Please stand, if you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All are seated except the ordinand, who stands before the Bishop.

THE EXAMINATION

The Bishop addresses the ordinand as follows

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

THE CONSECRATION OF THE PRIEST

All now stand except the ordinand, who kneels facing the Bishop.

The presbyters stand to the right and left of the Bishop.

The image shows a musical score for the antiphon 'Veni Sancte Spiritus'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (two sharps) and 6/8 time. The melody is simple and homophonic, with the lyrics 'Ve - ni San - cte Spi - ri - tus.' written below the notes. The piece ends with a double bar line and repeat dots.

The cantor sings the verses followed by the antiphon. The antiphon is repeated by all multiple times.

1. Come, Holy Spirit, from heaven shine forth with your glorious light.
Veni Sancte Spiritus.
2. Come from the four winds, O Spirit, come breath of God;
disperse the shadows over us, renew and strengthen your people.
Veni Sancte Spiritus.

Words & Music: Taizé Community, 1978; Jacques Berthier

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Clay; fill him with grace and power, and make him a priest in your Church.

The Bishop then continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world.

All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond **Amen.***

The new Priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

THE PEACE

The new priest says to the congregation

The peace of the Lord be always with you.
And also with you.

All may greet one another with a sign of Christ's Peace.

THE OFFERTORY

The offering from today's service will be given to Clay's clergy discretionary fund. Checks should be made out to The Diocese of Delaware with Clay's name in the memo line.

THE OFFERTORY HYMN "O God Beyond All Praising"



All sing 1. O God, be-yond all prais-ing, we wor-ship you to -
Choir alone 2. The flow'r of earth-ly splen-dor in time must sure-ly
All sing 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-
 die, its frag-ile bloom sur-ren-der to you, the Lord most
 bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you
 high; but hid-den from all na-ture the e-ter-nal seed is
 King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and
 sown— though small in mor-tal stat-ure, to
 ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-
 heav-en's gar-den grown: for Christ the man from
 rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we
 heav-en from death has set us free, and
 beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.
 we through him are giv-en the fi-nal vic-to-ry.
 make a joy-ful du-ty our sac-ri-fice of praise.

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THE PRESENTATION OF THE OFFERING

Refrain
Congregation

(Organ) All things come of Thee, O Lord,
from you,

and of Thine own have we giv - en Thee.
your your.

CHOIR:
Present yourselves as a living sacrifice, holy
and acceptable to God, which is your spiritual
worship.

(Organ) Congregation
repeat *Refrain*

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GREAT THANKSGIVING

Eucharistic Prayer A, BCP p.361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Bishop As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Bishop says

The Gifts of God for the People of God.

*Please come forward to receive communion at the direction of the ushers.
The communion stations are to the left and right of the center aisle.
Gluten-free hosts are available at the station in the middle.*

SONGS DURING COMMUNION

Hymn #151 (LEVAS II) – “One Bread, One Body”

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

- 1 Gentile or Jew, servant or free,
woman or man, no more. *Refrain*
- 2 Many the gifts, many the works,
one in the Lord of all. *Refrain*
- 3 Grain for the fields, scattered and grown,
gathered to one for all. *Refrain*

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Hymn #143 (LEVAS II) – “Wade in the Water”

*Wade in the water,
wade in the water, children.
Wade in the water,
God's a-gonna trouble the water.*

- 1 See that host all dressed in white,
God's a-gonna trouble the water.
The leader looks like the Israelite,
God's a-gonna trouble the water. [Refrain]
- 2 See that band all dressed in red,
God's a-gonna trouble the water.
Looks like the band that Moses led,
God's a-gonna trouble the water. [Refrain]
- 3 Look over yonder, what do I see?
God's a-gonna trouble the water.
The Holy Ghost a-coming on me,
God's a-gonna trouble the water. [Refrain]
- 4 If you don't believe I've been redeemed,
God's a-gonna trouble the water.
Just follow me down to Jordan's stream,
God's a-gonna trouble the water. [Refrain]

Negro Spiritual; arr. Carl Haywood

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THE POST-COMMUNION PRAYER

Let us pray.

Celebrant and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Clay may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

The Bishop invites the new priest to bless God's people.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL

"Walk Together Children"

Negro Spiritual

Vs. 1 - **Walk together, children, don't you get weary!
Walk together, children, don't you get weary!
Walk together, children, don't you get weary!
There's a great camp meeting in the promised land. (repeat 1st and last time)**

REFRAIN: **We're gonna walk and never tire,
walk and never tire, walk and never tire!
There's a great camp meeting in the promised land!**

Vs. 2 - **Sing together, children, don't you get weary . . . (3X)
There's a great camp meeting in the promised land.**

REFRAIN: **We're gonna sing and never tire,
sing and never tire, sing and never tire!
There's a great camp meeting in the promised land!**

Vs. 3 - **Work together, children, don't you get weary . . . (3X)
There's a great camp meeting in the promised land.**

REFRAIN: **We're gonna work and never tire,
work and never tire, work and never tire!
There's a great camp meeting in the promised land!**

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
All **Thanks be to God.**

THE POSTLUDE “Wir glauben all an einen Gott” BWV 680 ... J. S. Bach (1650-1785)

*Please come to the reception in the first-floor auditorium
and congratulate the Rev. Clay Brown.*

*The red chasuble and stole presented today to Fr. Clay were given
in thanksgiving for his ministry by the people of the
Episcopal Church of Saints Andrew & Matthew.*

*The Altar Flowers and the Reception following the service have been
provided by the Episcopal Church of Saints Andrew & Matthew.*

Participants

Celebrant:	The Rt. Rev. Kevin S. Brown, <i>Bishop of Delaware</i>
Bishop's Chaplain:	The Ven. Patricia Malcolm, <i>Archdeacon</i>
Canon to the Ordinary:	The Rev. Canon Martha Kirkpatrick
Master of Ceremonies:	The Rev. James M. Bimbi, <i>Interim Rector, Sts. Andrew & Matthew</i>
Preacher:	The Rev. Ruth Beresford, <i>Christ Church Christiana Hundred</i>
Deacon:	The Rev. Deacon Sheila Sharpe
Presenters:	The Rev. James M. Bimbi, <i>Interim Rector, Sts. Andrew & Matthew</i> The Rev. Ruth Beresford, <i>Rector, Christ Church Christiana Hundred</i> Ms. Diane-Louise Casson Ms. Terria Brown Ms. Ashley Brown
Litanist:	The Rev. James M. Bimbi
Thurifer:	Ms. Barbara Henry
Crucifer:	Mr. Anthony Jones
Lectors:	Mr. William Young & Ms. Christina Brennan Lee
Eucharistic Ministers:	Ms. D-L Casson, Mr. Anthony Jones, & Ms. Christina Brennan Lee
Director of Music:	Mr. David Christopher
Ushers:	Dr. Thomas Angell & Mr. Scott Serota
Livestream:	Mr. Will Landis
Photography:	Ms. Cynde Bimbi

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Order of Recession

Thurifer

Crucifer

Choir

Diocesan Clergy

Eucharistic Minister

Deacon

Newly Ordained Priest

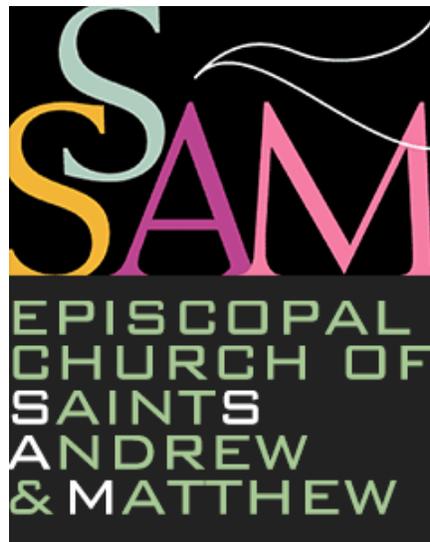
Chaplain to the Bishop

Bishop

The Episcopal Church of Saints Andrew & Matthew

719 North Shipley Street, Wilmington, Delaware 19801

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The Episcopal Church of Saints Andrew & Matthew (SsAM) is a nurturing faith community born out of the 1996 consolidation of two downtown churches. This multi-racial congregation welcomes all people who seek the love of God without regard to ability, age, economic circumstance, ethnic background, family configuration, gender, nationality, sexual orientation, political affiliation, educational achievement, or sense of humor.