A Service in Memory and Thanksgiving
For the Life of

Katherine Esterly
October 11, 1925 - December 9, 2014

Tuesday, December 16, 2014
7:00 p.m.

The Episcopal Church of Saints Andrew and Matthew
Wilmington, Delaware
Dr. Katherine L. "Kitty" Esterly, age 89, of Hockessin, DE, passed away peacefully on Tuesday, December 9, 2014.

Born in Norristown, PA on October 11, 1925, Kitty was the daughter of the late Harold D. Esterly and Inez M. Morgan Esterly. After completing her undergraduate degree at Ursinus College, she attended medical school at Temple University, graduating in 1951. Soon after, she relocated to Delaware to begin her internship and residency at the Delaware Hospital. Dr. Esterly became a practicing pediatrician in 1954 and would serve as an associate in pediatrics for the Children's Bureau of Delaware from 1954 until 1968. During this time, she was a champion to countless adoptive and foster children. She was appointed as director of the organization in 1968 where her outstanding leadership skills and dedication to her profession were recognized by all.

In 1967, after the merger of Wilmington's community hospitals, the Medical Center of Delaware was formed and a new department of pediatrics was created. Dr. Esterly quickly identified the need for the state of the art facility to include a skilled neonatologist, so she underwent additional training and in 1975 became the director of the neonatology division. Throughout the 1980's, she worked tirelessly to expand the department which became a beacon of hope to thousands of families and their newborns.

Additionally, Dr. Esterly would serve as the chairman of the department of pediatrics at Christiana Care Health Services, as well as an attending neonatologist at AI duPont Hospital for Children and as a clinical Associate Professor of Pediatrics at Jefferson Medical College in Philadelphia. She was also a consultant for St. Francis Hospital and for Delaware's Child Development Watch program.

Deemed the "Mother of Delaware Neonatology" by the state's leading newspapers, she was described by her colleagues as one who never took "no" for an answer. Dr. Esterly possessed a steel will in her approach to caring for her tiny patients and maintained the highest of standards for both herself and her fellow practitioners. Her warm personality, gentle hand and skilled communication style were an instant comfort to parents facing difficult times and it was her life's mission to make sure that the best possible care was provided no matter what.

Dr. Esterly was a driving force behind the advancement of neonatal nurse practitioners and she helped create programs for schools in both Delaware and New Jersey. Her commitment to the medical community as a whole and her willingness to share her vast knowledge, led to her being appointed as the chair of the state's Perinatal Board in 1995. A scholarship fund bearing her name and to which she personally contributed was created for students in the College of Health Sciences at the University of Delaware.

Dr. Esterly's professional legacy will help ensure that the exceptional care she provided will be preserved for countless Delaware families and future generations of pediatric caregivers for many years to come.

She is survived by her niece, Suzan F. Freitas (Manny) of Carmel, CA; great niece, Synthia F. Walden (Chad) of El Dorado Hills, CA; and great nephews, Bradley and Jake.
THE LITURGY FOR THE DEPARTED, RITE II

BCP refers to the Book of Common Prayer.
Hymns marked # and service music marked S are found in the Hymnal 1982.
Hymns marked (LEVAS II) are found in Lift Every Voice and Sing.

Congregational responses are marked in BOLD and ITALICS

VOLUNTARY

Prelude and Fugue in D Major, BWV 532  J. S. Bach
Air from the Suite in D (“Air on the G String”)  J. S. Bach

All who are able stand as the procession enters and the funeral anthem is recited during the singing of the following chant.

CHANT (all singing)  “Thuma mina / Ipharadisi”  Traditional South African

1. Thuma mina Somandla

2. Roma nna Modimo

Translation:  Send me Jesus, send me Lord
Lead me Jesus, lead me Lord

The Celebrant greets the congregation, after which this hymn is sung.
HYMN # 287 (vv. 1-2, 4, 7-8)  “For All the Saints”  Sine Nomine

1 For all the saints, who from their labors rest, who thee by faith before the world confessed, thy Name, O Jesus, be forever blessed.
2 Thou wast their rock, their for-tress, and their might:___ thou, Lord, their Captain in the well-fought fight;___ Win, with them, the vic-tor’s crown of gold.
3 O may thy sol-diers, faith-ful, true, and bold.____ We feebly struggle, they in glo-ry shine; yet all are one in thee, for all are thine.
4 O bles-sed com-mu-nion, fel-low-ship di-vine!___

On behalf of all, the Celebrant prays in thanksgiving for Katherine, first saying:

The Lord be with you

Congregation: And also with you.

Celebrant: Let us pray
O God of grace and glory, we remember before you this day our sister, Katherine. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. Amen.

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with members of Katherine’s family in their grief and with all who mourn her loss. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. Amen.

All sit for the readings

THE WORD OF GOD

At the conclusion of each Reading:
The Word of the Lord.
Thanks be to God.

FIRST READING

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

PSALM 23 (sung by the choir) Dominus regit me Charles Hylton Stewart (1884-1932)

The Lord is my shepherd:
therefore can I lack nothing.
He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.
He shall convert my soul:
and bring me forth in the paths of righteousness,
for his Name's sake.
Yea, thou I walk through the valley of the shadow of death,
I will fear no evil:
for thou art with me;
thy rod and thy staff comfort me.
Thou shalt prepare a table before me
against them that trouble me:
thou hast anointed my head with oil,
and my cup shall be full.
But thy loving-kindness and mercy shall follow me
all the days of my life:
and I will dwell in the house of the Lord for ever.

Glory be to the Father: and to the Son,
and to the Holy Ghost:
As it was in the beginning is now and ever shall be:
world without end. Amen.

SECOND READING Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

CHANT “Glory to God” John L. Bell and the Wild Goose Worship Group

First sung in unison, then repeated in canon.

All who are able stand for the reading of the Holy Gospel

THE HOLY GOSPEL John 14:1-6

Congregational Response: Glory to you, Lord Christ.

Jesus said to his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I
have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

Congregational Response: *Praise to you, Lord Christ.*

**CHANT**

“Glory to God”  
*John L. Bell and the Wild Goose Worship Group*

*First sung in unison, then repeated in canon.*

All sit for Remembrances and the Homily.

**IN REMEMBRANCE**

**HOMILY**

*All who are able please stand for the Creed*

**APOSTLES’ CREED**  
*BCP 496*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary,  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  Amen.
PRAYERS OF THE PEOPLE

For our sister, Katherine, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Katherine, and dry the tears of those who weep.

HEAR US, LORD.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

HEAR US, LORD.

You raised the dead to life; give to Katherine eternal life.

HEAR US, LORD.

You promised paradise to the thief who repented; bring Katherine to the joys of heaven.

HEAR US, LORD.

Katherine was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

HEAR US, LORD.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

HEAR US, LORD.

Comfort us in our sorrows at the death of our sister let our faith be our consolation, and eternal life our hope.

Brief silence is kept.

The Celebrant concludes with this prayer

Lord Jesus Christ, we commend to you our sister, Katherine, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.

Brief announcements
THE HOLY COMMUNION

OFFERTORY

ANTHEM  “How Lovely Is Thy Dwelling Place”  Johannes Brahms

HYMN  “How Great Thou Art”  Swedish Folk Melody

(Music found on page 15 of the service leaflet)

All who are able, stand

THE GREAT THANKSGIVING  Eucharistic Prayer B, BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise

SANCTUS (all singing)  “Sanctus and Benedictus”  Craig Philips (b/ 1961)

The People stand or kneel
The Celebrant continues the Prayer.

BREAKING OF THE BREAD

**FRACTION ANTHEM** (*all singing*)  
“Christ Our Passover”  
Craig Phillips (b. 1961)

The choir adds the following verse.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.

The **ANTIPHON** is repeated by all

**COMMUNION**  
*Everyone, without exception, is invited to Holy Communion*

**MOTET**  
“Hear My Prayer”  
Moses Hogan

O Lord, please hear my prayer,  
In the mornin’ when I rise.  
It’s Your servant bound for glory.  
O dear Lord, please hear my prayer.

O Lord, please hear my prayer,  
Keep me safe within Your arms.  
It’s your servant bound for glory.  
O dear, Lord, please hear my prayer.

When my work on earth is done,  
And you come to take me home.  
Just to know I’m bound for glory.  
And to hear you say “well done.”

Done with sin and sorrow,  
Have mercy.
HYMN (all singing)  “Let Us Break Bread Together”

1 Let us break bread to-geth-er on our knees;_____
2 Let us drink wine to-geth-er on our knees;_____

Refrain

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me._____

3 Let us praise God to-geth-er on our knees;_____

Refrain

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me._____

HYMN (all singing)  “Peace Before Us”

Music by David Haas
Text: NAVAJO PRAYER

Peace before us, peace behind us, peace under our feet.
Peace within us, peace over us, let all around us be peace.

Love before us . . .

Christ before us . . .
Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

Silence is kept for a space

THE COMMENDATION (sung by the choir)

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.
You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return.
For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.”
All of us go down to the dust; yet even at the grave we make our song:
Alleluia, alleluia, alleluia.
(Kontakion, from Eastern Orthodox Memorial Service)

Into your hands, O merciful Savior, we commend your servant, Katherine. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

BLESSING

All who are able stand and sing the hymn as the family and ministers depart.

HYMN # 208 (LEVAS II) “I Will Trust In the Lord” Negro Spiritual; arr. Carl Haywood

I will trust in the Lord, I will trust in the Lord,
I will trust in the Lord til I die;
I will trust in the Lord, I will trust in the Lord,
I will trust in the Lord til I die;

Sister will you trust in the Lord ....

Brother will you trust in the Lord ...

I'm gonna treat everybody right ....
HYMN

“In That Great Gittin’ Up Mornin’”

Negro Spiritual

In that great gittin’ up mornin’, fare ye well, fare ye well,
In that great gittin’ up mornin’, fare ye well, fare ye well,
In that great gittin’ up mornin’, fare ye well, fare ye well,
Oh, In that great gittin’ up mornin’, fare ye well, fare ye well.

The soloist continues with the verses
All respond with “FARE YE WELL, FARE YE WELL”

DISMISSAL

Let us go forth in the Name of Christ.
Thanks be to God. Alleluia! Alleluia! Alleluia!

ORGAN VOLUNTARY

“Toccata” (Symphony No. 5)  C. M. Widor

Following the service, the family invites everyone to a reception in the auditorium.
Participants in the Service

Clergy: The Rev. David T. Andrews, Jr., Rector
The Rev. Canon Lloyd S. Casson, Rector Emeritus
The Rev. Emily Gibson, Associate Priest
The Rev. Peter Huiner, Associate Priest

Musicians: David Christopher, Organist, Director of Music & Associate for Liturgy
The Adult Choir of The Episcopal Church of Saints Andrew and Matthew

Acolytes: Al Brock
Adele Meredith
Rayon Pinnock

Barbara Henry
Lore Noyes
Les Roberts

Altar Guild: Dorothy Dorsey
Patricia Saunders

Tracy Lea-Dorsey

Flowers: The Rev. Peter Huiner

Carolyn Haon (reception)

Lectors: Edythe Bryant

Josh Martin

Prayers of the People: The Rev. Nancy Soukup

Proclamations: Jeanne Nutter

Remembrances: Suzan Freitas
Dr. John Stefano

Dean Kathy Matt

Eucharistic Ministers: Al Brock
Eudel Drain
Barbara Henry
Adele Meredith
Geoff Sawyer

D-L Casson (Liturgical Assistant)
Yvonne Gordon
Christina Lee (Liturgical Assistant)
Tom Roberts
Wanda Smith

Ushers: Sylvia Banks
Audrey Collins
Ken Francis
Lionel Hampton
Sandy Holt
Alice Smith

Jenna Christy
Tracy Lea-Dorsey
Anne Gibson
Kelly Holt
Cynthia Oates

Reception: Montrachet Fine Foods

Arrangements provided by Spicer-Mulliken Funeral Homes and Crematory
OFFERTORY HYMN #60 (LEVAS II)  “How Great Thou Art”  Swedish Folk Melody

1. O Lord my God, when I in awe some wonder Contem per
2. When through the woods and for est glades I wander And hear the
3. And when I think that God, His Son not sor ing, Sent Him to
4. When Christ shall come with shout of ac clama tion And take me

1. all the worlds* thy hands have made, I see the stars I hear the roll ing*
2. birds sing sweet ly in the trees, When I look down from loft y moun tain
3. die, I scarce can take it in, That on the cross, my bur den glad ly
4. home, what joy shall fill my heart! Then I shall bow in hum ble ad o

1. than der, Thy pow’r through out the uni verse dis played
2. grandeur, And hear the brook and feel the gen tic breeze
3. bear ing, He bled and died to take a way my sin
4. ra tion, And there pro claim, my God how great thou art

Then sings my soul, my Sav ior, God, to Thee: How great Thou

*The translator’s original words are “works” and “mighty.”